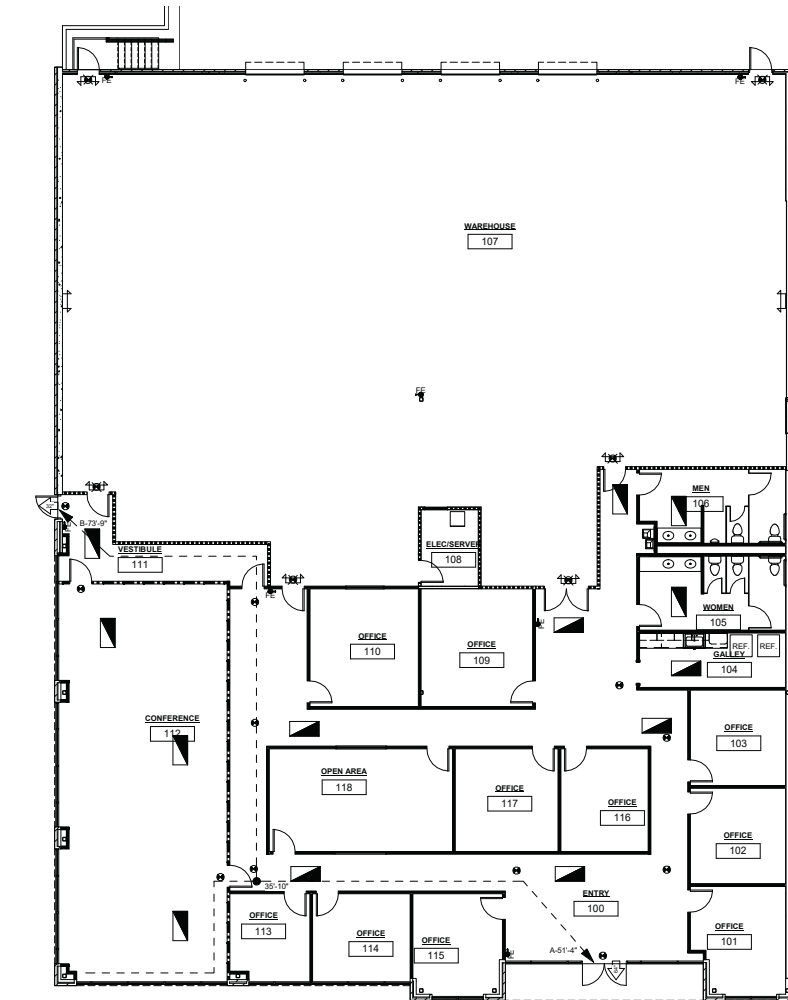


Suite 100



1 Life Safety Plan
1/8" = 1'-0"

LIFE SAFETY SUMMARY			
ITEM	REQUIRED	PROVIDED	COMMENTS
NUMBER OF EXITS	2	2	
EXIT DOOR WIDTH	114 X 0.15 = 17'-1"	8'-0"	0.15 SPRINKLER
TRAVEL DISTANCE	300' MAX	A-51'-4", B-73'-9"	200' NON SPR. / 300' SPRINKLER
COMMON PATH OF TRAVEL	100' MAX	35'-10"	75' NON SPR. / 100' SPRINKLER
OCCUPANCY SUMMARY			
BUSINESS	1:150	19 PEOPLE	
ASSEMBLY (CONFERENCE)	1:15	83 PEOPLE	
STORAGE (WAREHOUSE)	1:200	12 PEOPLE	
TOTAL NUMBER OF OCCUPANTS		114 PEOPLE	
LEGEND			
SYMBOL	DESCRIPTION		
	ORACLE LIGHTING BY ELITE LIGHTING, 24-FPL-1-LED 2X4' ARCHITECTURAL LED FLAT PANEL, 24-FPL-1-LED-3500L-DIM10-MVOLT - EMERGENCY FIXTURE - OR EQUAL		
	BUILDING STANDARD EMERGENCY EXIT SIGN WITH BATTERY BACKUP.		
	BUILDING STANDARD WALL MOUNTED EMERGENCY EGRESS LIGHT WITH BATTERY BACKUP.		
	BUILDING STANDARD COMBINATION EMERGENCY EXIT SIGN / EGRESS LIGHT WITH BATTERY BACKUP.		
	LOCATION OF FIRE EXTINGUISHER - 2_A_10_BC		
	EGRESS DOOR WIDTH		
	TRAVEL DISTANCE (POINT OF CHOICE)		

GENERAL NOTES	
GENERAL CONTRACTOR SHALL CALL ARCHITECT (404.233.3533) WITH ANY QUESTIONS OR FOR ANY DEFINITIONS OF BUILDING STANDARD.	
GENERAL CONTRACTOR SHALL REVIEW FIELD CONDITIONS AND NOTIFY ARCHITECT, VERBALLY AND IN WRITING, OF ANY DISCREPANCIES.	
NOTIFY MANAGEMENT OFFICE PRIOR TO SITE VISITS. PROTECT OCCUPIED AREAS DURING CONSTRUCTION. COORDINATE SCHEDULE WITH TENANT.	
GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR "TURNKEY" PROJECT, INCLUDING FINAL CLEANING OF WINDOWS, BLINDS, CARPET, WINDOW SILL, DOORS, HARDWARE, ETC. SPACE TO BE COMPLETED FOR TENANT OCCUPANCY.	
CONTRACTOR SHALL VISIT JOB SITE TO BECOME FAMILIAR WITH THE SCOPE OF WORK PRIOR TO SUBMITTING PRICE. CONTRACTOR SHALL NOTE CONDITIONS WHICH AFFECT OR SHALL BE AFFECTED BY THE SCOPE OF WORK. ANY DISCREPANCIES BETWEEN THESE CONDITIONS AND THE DRAWINGS OR DRAWING NOTES SHALL BE REPORTED TO THE ARCHITECT FOR CLARIFICATION PRIOR TO SUBMITTING PRICE.	
ALL DIMENSIONS ARE "CLEAR" UNLESS NOTED OTHERWISE.	
ALL WORK SHALL COMPLY WITH THE REQUIREMENTS OF ALL APPLICABLE CODES, LAWS, RULES AND REGULATIONS OF ALL CONSTITUTED PUBLIC AUTHORITIES HAVING JURISDICTION. ALL WORK WILL BE PERMITTED, INSPECTED AND GENERAL CONTRACTOR IS REQUIRED TO OBTAIN PERMANENT CERTIFICATE OF OCCUPANCY PRIOR TO TENANT MOVING IN.	
ALL WORK SHALL MATCH BUILDING STANDARDS, UNLESS NOTED OTHERWISE.	
GENERAL CONTRACTOR SHALL CONFORM TO THE RULES OF CONSTRUCTION OPERATION POLICY OF THE MANAGERMENTS OF 2755 MARCONI DRIVE INCLUDING, BUT NOT LIMITED TO: HOURS FOR DELIVERY AND CONSTRUCTION, TRASH REMOVAL REQUIREMENTS, SITE MAINTENANCE, PERSONNEL MANAGEMENT, AND INSURANCE REQUIREMENTS.	
THESE DRAWINGS ARE FOR INFORMATION ONLY. THEY ARE NOT TO BE SCALED. NOTIFY ARCHITECT VERBALLY AND IN WRITING OF ANY VARIATION +/- IN EITHER A FIXED OR FLOATING DIMENSION. WRITTEN DIMENSIONS HAVE PRECEDENCE OVER SCALED DIMENSIONS.	
WRITTEN DIMENSIONS HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTOR WILL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB. THIS OFFICE MUST BE NOTIFIED OF ANY DIMENSION AND ALL OF THE TERMS AND CONDITIONS SHOWN BY THIS PRINT.	
ALL WORK TO BE DONE IN A FIRST CLASS MANNER WITH FIRST CLASS MATERIALS AND INSTALLED ACCORDING TO MANUFACTURERS SPECIFICATIONS.	
ELECTRICAL, PLUMBING AND MECHANICAL WORK TO BE "DESIGN BUILD" AND PROFESSIONALLY SEALED BY CONTRACTORS. SUBMIT PLANS TO OWNER FOR REVIEW AND APPROVAL PRIOR TO SUBMITTING FOR PERMITTING AND COMMENCEMENT OF WORK.	
UNLESS ATTACHED HERE WITH OR NOTIFIED BY ARCHITECT OTHERWISE, ALL MECHANICAL / ELECTRICAL / PLUMBING DRAWINGS REQUIRED BY GOVERNING JURISDICTIONS SHALL BE "DESIGN BUILD" AND STAMPED BY THE APPROPRIATE SUBCONTRACTOR.	
GENERAL CONTRACTOR SHALL PROVIDE FINAL ENGINEERING DRAWING TO THE ARCHITECT BY COMPLETION OF THE PROJECT.	
FOR ANY / ALL SPECIAL ORDER ITEMS THE GENERAL CONTRACTOR SHALL SUBMIT SAMPLES / CUT SHEETS TO THE ARCHITECT FOR APPROVAL PRIOR TO ORDERING OR PURCHASING.	
RACKING PLAN AND PERMITTING SHALL BE THE RESPONSIBILITY OF THE TENANTS OWN VENDOR.	

OCCUPANCY SCHEDULE					
NAME	NUMBER	OCCUPANCY	AREA	LOAD FACTOR	OCCUPANT LOAD
ENTRY	100	BUSINESS	245 SF	150 SF	2
OFFICE	101	BUSINESS	180 SF	150 SF	1
OFFICE	102	BUSINESS	160 SF	150 SF	1
OFFICE	103	BUSINESS	160 SF	150 SF	1
GALLERY	104	BUSINESS	148 SF	150 SF	1
WOMEN	105	NOT OCCUPIED	180 SF	0 SF	
MEN	106	NOT OCCUPIED	180 SF	0 SF	
WAREHOUSE	107	STORAGE	6175 SF	200 SF	12
ELECTRICIAN	108	NOT OCCUPIED	81 SF	0 SF	
OFFICE	109	BUSINESS	244 SF	150 SF	2
OFFICE	110	BUSINESS	238 SF	150 SF	2
VESTIBULE	111	BUSINESS	181 SF	150 SF	1
CONFERENCE	112	ASSEMBLY	1246 SF	15 SF	83
OFFICE	113	BUSINESS	129 SF	150 SF	1
OFFICE	114	BUSINESS	162 SF	150 SF	1
OFFICE	115	BUSINESS	168 SF	150 SF	1
OFFICE	116	BUSINESS	167 SF	150 SF	1
OFFICE	117	BUSINESS	186 SF	150 SF	1
OPEN AREA	118	BUSINESS	380 SF	150 SF	2
CORR	119	NOT OCCUPIED	279 SF	0 SF	
CORR	120	NOT OCCUPIED	317 SF	0 SF	
CORR	121	NOT OCCUPIED	289 SF	0 SF	
CORR	122	NOT OCCUPIED	387 SF	0 SF	
			1183 SF		114

MISC NOTES	
GENERAL CONTRACTOR TO FURNISH AND INSTALL (7) 2 A-10 BC FIRE EXTINGUISHERS (WALL HUNG) UNLESS NOTED OTHERWISE. REUSE EXISTING AS ALLOWABLE. RECHARGE AS REQUIRED. MAINTAIN TRAVEL DISTANCE (NOT TO EXCEED 75'-0") TO EXTINGUISHERS PER CODE. FIRE EXTINGUISHERS SHALL BE INSTALLED AT A MAXIMUM OF 48" ABOVE THE FINISHED FLOOR TO THE TOP OF THE HANDLE. (1 PER 2,000 SF OFFICES, 1 PER 5,000 SF WAREHOUSE)	
UPGRADE LIFE SAFETY AS REQUIRED TO COMPLY WITH 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.	
CLEAN / REPAIR / REPLACE WINDOW TREATMENTS AS REQUIRED.	
CLEAN / REPAIR WINDOW SILLS AS REQUIRED.	
ALL APPLIANCES AND VENDING MACHINES BY TENANT UNLESS NOTED OTHERWISE.	

HUGHES TURNER PHILLIPS

ARCHITECTURE | INTERIOR DESIGN | SPACE PLANNING

2970 CLAIRBORNE ROAD, NE SUITE 300 | ATLANTA, GA 30329 | 404.233.3533 | FAX 404.261.9586

REVISION SCHEDULE

NUMBER	DATE	COMMENTS

PROJECT:

2755 MARCONI DRIVE
ATLANTA, GA 30305

CLIENT:

Life Safety Plan, Urgent Notes

STAMP

CL

DR

SEAL

DATE: 10.10.20

DATE: 10.10.20

SCALE: 1/8" = 1'-0"

PROJECT NUMBER: 2755 MARCONI DRIVE

DATE: 10.10.20

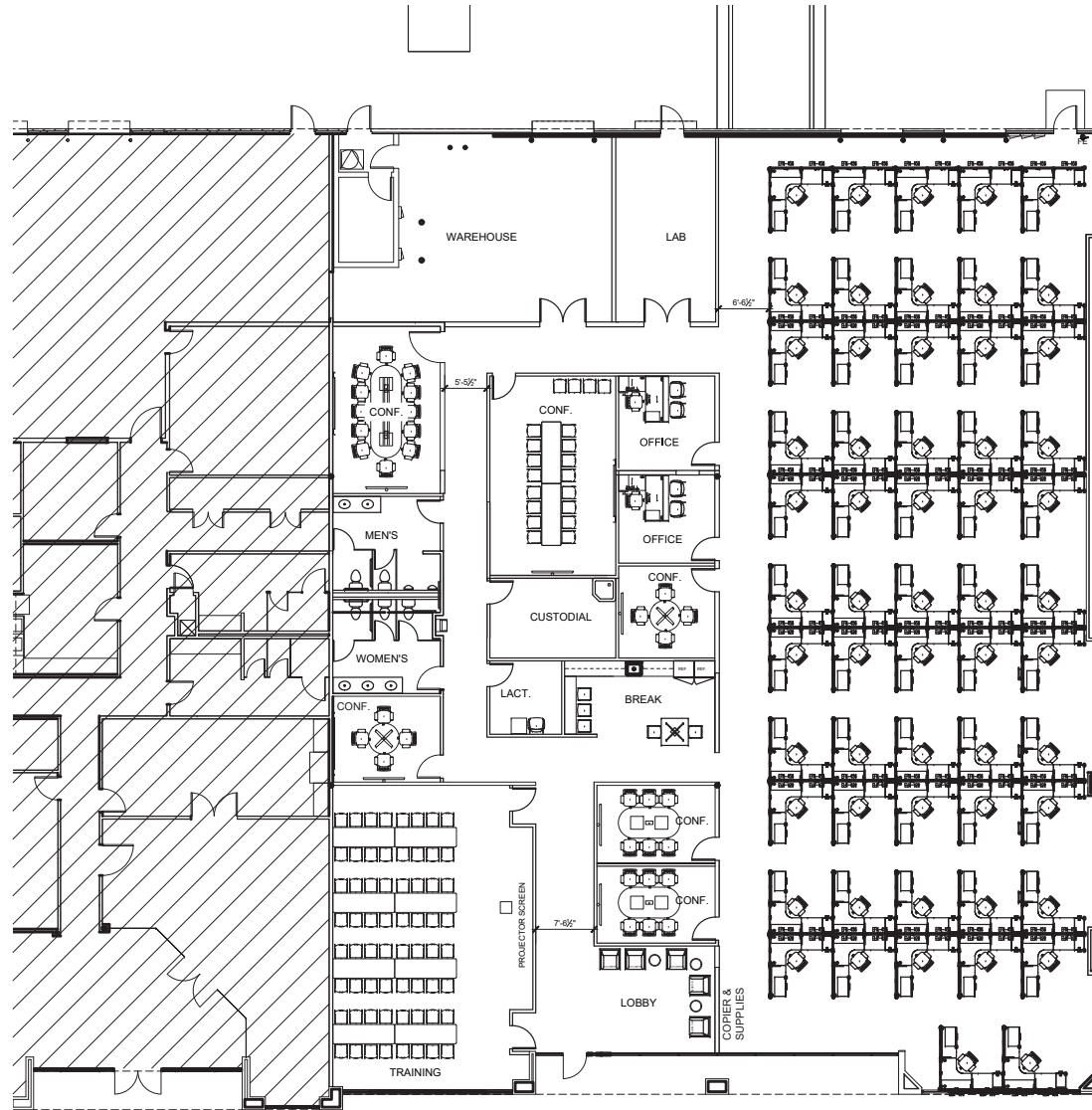
SHEET NUMBER: A-101









REVIEW AND APPROVE: ☒ NOT RELEASED FOR CONSTRUCTION

DATE: 10.10.20

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Suite 200



LEGEND	OFFICE NEEDS
 EXISTING WALL	(60) CUBICLES
 EXISTING DOOR	(2) OFFICES
 EXISTING WINDOW	(6) CONFERENCE ROOMS
 NEW WALL	1 (20) SEAT
 NEW DOOR	1 (10-15) SEAT
 BADGE DOOR	4 (5-10) SEAT
 DEMO WALL	(65) SEAT TRAINING ROOM
 DEMO DOOR	(1) 30' X 30' WAREHOUSE
	(2) LABS 15' X 20'
	(1) LOADING DOCK

TEST FIT PROVIDES	
SEATS: (57) CUBICLES (8'X8') (2) OFFICES (59) TOTAL SEATS	SQUARE FOOTAGES: 5,973 S.F. OPEN OFFICE 310 S.F. OFFICES 1,314 S.F. CONFERENCE/MEETING ROOM 1,050 S.F. TRAINING/FRIDAY LUNCH ROOM 713 S.F. WAREHOUSE 380 S.F. LABS <u>2,217 S.F. SUPPORT SPACES*</u> ~11,957 S.F. TOTAL
OTHER SPACES: 64 SEAT TRAINING 1 CUSTODIAL 1 WAREHOUSE 1 LAB 1 LOADING DOCK	NOTES: 1. RATIO STANDARDS REQUIRE (5) CONFERENCE ROOMS. 2. 945 S.F. OF THE SUPPORT SPACES ARE DEDICATED TO CIRCULATION; CIRCULATION SPACES EQUAL 7.0% OF THE TOTAL LEASE SPACE.
RESTROOMS: (3) WOMEN'S WC; (3) LAV (3) MENS WC; (2) UR; (2) LAV	
CONFERENCE ROOMS: (2) 4 SEAT (2) 6 SEAT (1) 12 SEAT (1) 20 SEAT (6) TOTAL ROOMS	

2755 MARCONI DR. - ALPARETTA, GA - TEST FIT

SCALE: 1/16" = 1'-0"